DEC							PAGE	OF	PAGES				
REQUEST FOR QUOTATION (THIS IS NOT AN ORDER)			THIS RFQ IS X IS NOT A SMALL BU			ISINESS S	DE	1		3			
			. DATE ISSUED 3. REQUISITION/PURCHASE REQ			E REQUEST NO	D.	4. CERT. FOR N	AT. DEF.	+,	 RATING		
DTFH71-08-Q-00023			05/14/2008						UNDER BDS/ AND/OR DMS				
5a. ISSUED BY	Federal Highway						6. DELIV		(Date) After 1	Notice	· t	o Pro	
	Eastern Federal 21400 Ridgetop C	ircle	ghway D:	LV.			7. DELIV	/ERY			0	THER	
Sterling VA 20166-6511								X FOB DESTINATION (See Schedule) 9. DESTINATION					
								a. NAME OF CONSIGNEE					
	5b. FOR	INFORMATION C	ALL: (No collect			Federal Highway Administration					stration		
NAME			AREA CODE	TELEPHONE NUMBER AREA CODE NUMBER				b. STREET ADDRESS					
Jan Beav	er		703 404-6216				Eastern Federal Lands Highway Div						
a. NAME		8. TO: b. COMF	- DANIV				2140)U R	lagetop	Circi	е		
a. IVAIVIE		D. COMP	ANI	NY									
c. STREET ADDR	ESS						c. CITY						
							G+ 0	.1	~				
d. CITY			e. STATE f. ZIP CODE				Sterling d.STATE e		e. ZIP CODE				
d. CITT			e. STATE	e. STATE f. ZIP CODE			VA			20166-6511			
	NISH QUOTATIONS TO				formation, and quotations fu								
	OFFICE IN BLOCK 5a ON CLOSE OF BUSINESS (Date)	incurre	d in the preparati	on of the sub	the address in Block 5a. This emission of this quotation or the contract of t	to contract for si	applies or s	services	. Supplies are of	domestic			
05/29/20	08 1700 ES		nless otherwise i completed by the		quoter. Any representations	and/or certificati	ons attach	ed to the	is Request for Qu	iotations			
			11. SC	HEDULE (In	clude applicable Federal, Sta	ate and local tax	es)				_		
ITEM NO. (a)		SERVICES)			QUANTITY (c)	UNIT UNIT PRICE (d) (e)				AMOUNT (f)			
00001	IN ACCORDANCE WITH THE ATTACHED SCOPE OF SERVICES, PROVIDE A PRICE QUOTATION TO I SERVICES FOR PROPOSED FAIRFAX COUNTY PARDAR RAMPS AS DETAILED BELOW: UPDATE OF 2005 SURVEY FOR THE ENDANGERED WORLED PEGONIA FOR THE RIGHT OF WAY AREA PROPOSED FAIRFAX COUNTY PARKWAY BETWEEN FRANCONIA/SPRINGFILED PARKWAY INTERSECT: FULLERTON ROAD. JURISDICTIONAL WETLAND DELINEATION FOR A PROPOSED FAIRFAX COUNTY PARKWAY RIGHT OF BETWEEN THE EASTERN LIMIT OF THE EPG INTO AND FULLERTON ROAD. Continued				PERFORM ARKWAY AND ED SMALL EA OF THE N THE TION AND AREA OF OF WAY		JB JB						
a. 10 CALENDAR DAYS (%)				b. 20 CALENDAR DAY	c. 30 CALENDAR			AYS (%)	d. CALENDAR DAYS NUMBER PERCENTAGE				
NOTE: Additional p	provisions and representations	are		are not a	attached	-					_		
13. NAME AND ADDRESS OF QUOTER a. NAME OF QUOTER				14. SIGNATURE OF PI SIGN QUOTATION		RIZED TO)		15. DATE O	F QU	OTATION		
b. STREET ADDRESS					16. SIGNER						—		
5. STREET ADDRI		a. NAME (Type or print)			10. SIGNER			b.	b. TELEPHONE				
c. COUNTY				7	AREA CODE								
d. CITY e. STATE f. ZIP CODE					c. TITLE (Type or print)	c. TITLE (Type or print) NUMBER							
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CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
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NAME OF OFFEROR OR CONTRACTOR

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
(A)	(B)	(C)	(D)	(E)	(F)
00003	SURVEY FOR THE ENDANGERED SMALL WHORLED PEGONIA FOR THE PROPOSED LIMITS OF RIGHT OF WAY ON EPG PROPERTY ONLY FOR THE I-95 HOT LANE-HOV CONNECTION ROAD.	1	JB		
00004	SURVEY FOR THE ENDANGERED SMALL WHORLED PEGONIA FOR THE PROPOSED LIMITS OF RIGHT OF WAY ON EPG PROPERTY ONLY FOR THE I-95 SB EXIT RAMP INTO EPG.	1	JВ		
00005	JURISDICTIONAL WETLAND DETERMINATION FOR THE PROPOSED LIMITS OF RIGHT OF WAY ON EPG PROPERTY ONLY FOR THE I-95 HOT LANE-HOV CONNECTION ROAD.	1	JВ		
00006	JURISDICTIONAL WETLAND DETERMINATION FOR THE PROPOSED LIMITS OF RIGHT OF WAY ON EPG PROPERTY ONLY FOR THE I-95 SB EXIT RAMP INTO EPG.	1	JВ		
00007	TRAVEL (AIRFARE, LODGING, MEALS, AND MISCELLANEOUS EXPENSES) REQUIRED TO PERFORM SERVICES AS DETAILED IN THE ATTACHED SCOPE OF SERVICES. AIRFARE SHALL BE ON A REIMBURSABLE BASIS WITH MEALS AND LODGING NOT TO EXCEED THE MAXIMUM ALLOWABLE PER DIEM RATE ESTABLISHED BY THE GSA FEDERAL TRAVEL REGULATIONS (41 CFR 301-304) AT TIME OF TRAVEL. OTHER MISCELLANEOUS EXPENSES SUCH AS CAB FARE OR RENTAL CAR, AND AIRLINE TRAVEL MUST BE SUPPORTED WITH RECEIPTS.	1	LO		
00008	MISCELLANEOUS EXPENSES, IF APPLICABLE, SUCH AS ADMINISTRATIVE COSTS, MUST INCLUDE ACTUAL BREAKDOWN OF HOURS AND COSTS.	1	LO		
	THIS WILL BE A FIRM FIXED PRICE CONTRACT. YOUR QUOTATION MUST INCLUDE A BREAKDOWN OF HOURLY RATES AND NUMBER OF HOURS FOR EACH EMPLOYEE.				
	ALL TECHNICAL QUESTIONS SHOULD BE DIRECTED VIA EMAIL TO: JANBEAVER@FHWA.DOT.GOV. QUESTIONS WILL THEN BE FORWARDED TO THE CONTRACTING OFFICER'S TECHNICAL REPRESENTATIVE FOR RESPONSE VIA EMAIL TO ALL VENDORS.				
	SECTION 508 COMPLIANCE INSTRUCTIONS:				
	Continued				

CONTINUATION SHEET

 REFERENCE NO. OF DOCUMENT BEING CONTINUED
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NAME OF OFFEROR OR CONTRACTOR

EM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
(A)	(B)	(C)	(D)	(E)	(F)
	SECTION 508 OF THE REHABILITATION ACT OF 1973 REQUIRES THAT FEDERAL AGENCIES' ELECTRONIC AND INFORMATION TECHNOLOGY (EIT) IS ACCESSIBLE TO PEOPLE WITH DISABILITIES. THE FEDERAL ACQUISITION REGULATIONS (FAR) CAN BE FOUND AT WWW.SECTION508.GOV AND AT THE ACCESS BOARD'S WEBSITE AT WWW.ACCESSBOARD.GOV/SEC508/ 508STANDARDS.HTM. PLEASE STATE AND ATTACH INFORMATION SHOWING THAT YOUR PRODUCT IS SECTION 508 COMPLIANT, IF APPLICABLE.				
	REPRESENTATIONS AND CERTIFICATIONS FAR 52.204.204-8:				
	THE REPRESENTATIONS AND CERTIFICATIONS MUST BE FILLED IN ONLINE AT WWW.ORCA.GOV. THE REQUIRED ANNUAL FORM VETS-100 MUST ALSO BE FILLED IN ONLINE AT HTTP://VETS100.CUDENVER.EDU/PER FAR 52.222-37.				
	IMPORTANT PAYMENT REQUIREMENT:				
	IN ACCORDANCE WITH FEDERAL ACQUISITION REQULATION (FAR) SUBPART PART 4.1102, PROSPECTIVE CONTRACTORS SHALL BE REGISTERED IN CENTRAL CONTRACTOR REGISTRATION (CCR) DATABASE PRIOR TO AWARD OF A CONTRACT. ALSO, FAR CLAUSE 52.232-33 REQUIRES CCR REGISTRATION FOR PAYMENT. CCR REGISTRATION IS AVAILABLE ONLINE AT WWW.CCR.GOV.				
	RESPONSES TO QUOTATION WILL BE ACCEPTED VIA FAX NUMBER 571-434-1551, E-MAIL: JAN.BEAVER@FHWA.DOT.GOV, OR MAIL TO ADDRESS IN BLOCK NO. 9 AND MUST BE RECEIVED BY 5:00 P.M., EST, WEDNESDAY, MAY 7, 2008.				
	PLEASE PROVIDE THE FOLLOWING:				
	FEDERAL TAX ID NUMBER: DUN AND BRADSTREET (DUNS) NUMBER:				